



TOWN OF  
BROOKLINE, NEW HAMPSHIRE

P.O. Box 360  
Brookline, NH 03033

Brookline Channel 13 - Public Service Announcement

T i t l e	
M e s s a g e	

No more than: **eight (8) lines in message; two (2) lines in title; 25 characters per line.** Please keep message short and simple. Be sure to include times, dates, locations, sponsors and contact persons. Messages may be subject to editing. **For non-commercial messages only.**

Name of Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Contact Person Home Phone: \_\_\_\_\_

Contact Person Work Phone: \_\_\_\_\_

Start Date: \_\_\_\_\_ End Date: \_\_\_\_\_

New  Replacement (which page?): \_\_\_\_\_

Return form to:

Brookline Selectmen's Office  
P.O. Box 360  
Brookline, NH 03033-0360

or [Channel13@brookline.nh.us](mailto:Channel13@brookline.nh.us)