



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

**BOARD of SELECTMEN**

**P.O. BOX 360 – 1 Main Street  
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*Agenda  
Board of Selectmen  
Monday, January 10, 2011*

**6:30 pm – Public Input**

**General Business**

**Approve minutes**

**Sign warrants for payment**

**SRLD Agreement**

**7:00 pm – Jerry Farwell & Al Patenaude, re: off-site agreement for Pierce Pond Estates II**

**The Selectmen meet every Monday night, except holidays**

**Please call by noon on Friday for appointment.**