



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

**BOARD of SELECTMEN**

**P.O. BOX 360 – 1 Main Street  
BROOKLINE, NH 03033-0360**

[Selectmen@brookline.nh.us](mailto:Selectmen@brookline.nh.us) <http://www.brookline.nh.us>

Telephone (603) 673-8855

Fax (603) 673-8136

*Agenda  
Board of Selectmen  
Monday, April 26, 2010*

**6:30 pm – Non Public Session, Re: RSA 91-A: 3, II, (c)  
Ann Webb, re: Review of Welfare Guidelines**

**Public Input**

**General Business**

**Approve minutes**

**Sign warrants for payment**

**Review Rules of Board of Selectmen**

**Review proposals for surveillance system**

**The Selectmen meet every Monday night, except holidays**

**Please call by noon on Friday for appointment.**