



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

**BOARD of SELECTMEN**

**P.O. BOX 360 – 1 Main Street  
BROOKLINE, NH 03033-0360**

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*Agenda  
Board of Selectmen  
Monday, March 1, 2010*

**6:30 pm – Public Input**

**General Business**

**Approve minutes**

**Sign warrants for payment**

**Review non public session minutes for unsealing**

**7:00 pm – Moderator Peter Webb, re: review warrant for town meeting**

**7:15 pm – Valerie Maurer, re: update of planning board activities**

**Non public session, re: RSA 91-A: 3, II, (a) and (c)**

**The Selectmen meet every Monday night, except for holidays.**

**Please call by noon on Friday for appointment.**