



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

BOARD of SELECTMEN

**P.O. BOX 360 – 1 Main Street
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*Agenda
Board of Selectmen
Monday, June 7, 2010*

6:30 pm – Mike Kurland, re: police dept.

**Public Input
General Business
Approve minutes
Sign warrants for payment
Review & sign Master Plan Contract
Sign Pole Permit for Averill Rd**

7:00 pm - Loring Webster, re: Surveillance System

7:30 pm – Women’s Club, re: new sign

Non Public Session, re: RSA 91-A: 3, II (d)

The Selectmen meet every Monday night, except holidays

Please call by noon on Friday for appointment.