



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

**BOARD of SELECTMEN**

**P.O. BOX 360 – 1 Main Street  
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*Agenda  
Board of Selectmen  
Monday, December 28, 2009*

**6:30 pm – Public Input**  
General Business  
Approve minutes  
Sign warrants for payment

**7:00 pm – Non Public Session, re: RSA 91-A: 3, II, (d)**

**Please call by noon on Friday for appointment.**