



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

**BOARD of SELECTMEN**

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*Agenda  
Board of Selectmen  
Monday, November 23, 2009*

**6:30 pm – Debie Clayton, LGC, re: Health Insurance**

**Public Input**

**General Business**

**Approve minutes**

**Sign warrants for payment**

**Review Personnel Plan**

**7:00 pm – Non Public Session, re: 91-A: 3, II, (c)**

**Please call by noon on Friday for appointment.**