



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

**BOARD of SELECTMEN**

**P.O. BOX 360 – 1 Main Street  
BROOKLINE, NH 03033-0360**

[Selectmen@brookline.nh.us](mailto:Selectmen@brookline.nh.us) <http://www.brookline.nh.us>

Telephone (603) 673-8855

Fax (603) 673-8136

*Agenda  
Board of Selectmen  
Monday, November 2, 2009*

**6:30 pm – Nashua Regional Planning Commission, re: Master Plan**

**Public Input  
General Business  
Approve minutes  
Sign warrants for payment**

**7:00 pm – Budgets**

- **Public Welfare**
- **Health Agencies**
- **Finance Administration**
- **Recreation Commission**
- **Conservation Commission**
- **General Government Buildings**
- **Personnel Administration**

**Please call by noon on Friday for appointment.**