



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

**BOARD of SELECTMEN**

**P.O. BOX 360 – 1 Main Street  
BROOKLINE, NH 03033-0360**

[Selectmen@brookline.nh.us](mailto:Selectmen@brookline.nh.us) <http://www.brookline.nh.us>

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*Agenda  
Board of Selectmen  
Monday, October 26, 2009*

**6:00 pm – Meet at Safety Complex to view new ambulance**

**6:30 pm – Public Input**

**General Business**

**Approve minutes**

**Sign warrants for payment**

**7:00 pm – Budgets**

- **Election & Registration**
- **Cable Access Fund**
- **Highways, Streets & Bridges**
- **Library**
- **Fire Department**

**Please call by noon on Friday for appointment.**

