



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

BOARD of SELECTMEN

**P.O. BOX 360 – 1 Main Street
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Agenda

Board of Selectmen

Monday, October 19th, 2009

- 6:30 pm** **Public Input**
General Business
Approve minutes
Sign warrants for payment
- 6:45 pm** **Souhegan Valley Transportation Collaborative (SVTC) and Nashua Regional
Planning Commission (NRPC)**
- 7:00 pm** **Budget Review:**
- **Police**
 - **Pest Control**
 - **Revaluation of Properties**
 - **Cemeteries**
 - **Insurance**
 - **Sanitation**

Please call by noon on Friday for appointment