



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

BOARD of SELECTMEN

**P.O. BOX 360 – 1 Main Street
BROOKLINE, NH 03033-0360**

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*Agenda
Board of Selectmen
Monday, September 28, 2009*

6:30 pm – Public Input

General Business

Approve minutes

Sign warrants for payment

Open town report quotes

6:45 pm – Non Public Session, re: 91-A: 3, II (c)

7:00 pm – Kerrie Diers & Tim Roache of NRPC

7:15 pm – Wes Whittier, re: ambulance issues

Please call by noon on Friday for appointment.