



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

**BOARD of SELECTMEN**

**P.O. BOX 360 – 1 Main Street  
BROOKLINE, NH 03033-0360**

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*Agenda  
Board of Selectmen  
Monday, August 17, 2009*

**6:30 pm – Public Input**

**General Business**

**Approve minutes**

**Sign warrants for payment**

**6:45 pm – Gary Jacobson & Marilyn Dunton, re: repair of damage to property and boundary markers/locations by the town**

**7:00 pm – Public Hearing, re: Milford Street construction project: sidewalk from RMMS to Austin Road**

**7:15 pm – Non public session, re: RSA 91-A: 3, II, (c)**

**Please call by noon on Friday for appointment.**