



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

BOARD of SELECTMEN

**P.O. BOX 360 – 1 Main Street
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*Agenda
Board of Selectmen
Monday, July 13, 2009*

6:30 pm – Public Input

General Business

Approve minutes

Sign warrants for payment

Sign MS-5 (2008 Financial Report)

7:00 pm – Jerry Farwell, re: Iron Works Lane Agreement

Please call by noon on Friday for appointment.