



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

BOARD of SELECTMEN

**P.O. BOX 360 – 1 Main Street
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*Agenda
Board of Selectmen
Monday, June 29, 2009*

6:30 pm – Public Input

General Business

Approve minutes

Sign warrants for payment

Review ATV Policies

Sign Training Agreements for PD

Sign Meridian contract for Engineering & Design Services for SRTS

Discuss/Choose sidewalk(s) for TE grant application

Review Appointments Policy

Please call by noon on Friday for appointment.