



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

BOARD of SELECTMEN

**P.O. BOX 360 – 1 Main Street
BROOKLINE, NH 03033-0360**

Selectmen@brookline.nh.us <http://www.brookline.nh.us>

Telephone (603) 673-8855

Fax (603) 673-8136

*Agenda
Board of Selectmen
Monday, June 1, 2009*

6:30 pm – Public Input
General Business
Approve minutes
Sign warrants for payment

7:00 pm – Jeff Lehrback, S & J Films, re: request to film at the Grove in August

Carol Farwell, re: Circus

Please call by noon on Friday for appointment.