



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

**BOARD of SELECTMEN**

**P.O. BOX 360 – 1 Main Street  
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*Agenda  
Board of Selectmen  
Monday, April 27, 2009*

**6:30 pm – Public Input**

**General Business**

**Approve minutes**

**Sign warrants for payment**

**Review Welfare Guidelines**

**6:45 pm – Fire Engineers and School Board members, re: hourly rate charged for events held in the gyms**

**Please call by noon on Friday for appointment.**