



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

BOARD of SELECTMEN

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*Agenda
Board of Selectmen
Monday, April 20, 2009*

6:15 pm – Marcia Farwell, re: hourly rate for fire personnel covering school functions

6:30 pm – Non public session, re: 91-A: 3, II, (a)

**Public Input
General Business
Approve minutes
Sign warrants for payment**

**7:00 pm – Ann Webb, set limit on monthly rent for welfare purposes
Non public session, re: 91-A: 3, II, (c)**

7:15 pm – Non public session, re: 91-A: 3, II, (c)

Please call by noon on Friday for appointment.

