



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

**BOARD of SELECTMEN**

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*Agenda  
Board of Selectmen  
Monday, April 6, 2009*

**6:30 pm – Public Input**  
**General Business**  
**Approve minutes**  
**Sign warrants for payment**

**7:00 pm – John Thompson, re: One Communications Proposal**

**Please call by noon on Friday for appointment.**