



**TOWN OF
BROOKLINE, NEW HAMPSHIRE**

BOARD of SELECTMEN

**P.O. BOX 360 – 1 Main Street
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*Agenda
Board of Selectmen
Monday, March 2, 2009*

6:30 pm – Public Input
General Business
Approve minutes
Sign warrants for payment

6:45 pm – Police & Fire, re: donated RTV

7:00 pm. – Review 2009 Warrant with Moderator Peter Webb

Please call by noon on Friday for appointment.