



**TOWN OF  
BROOKLINE, NEW HAMPSHIRE**

**BOARD of SELECTMEN**

**P.O. BOX 360 – 1 Main Street  
BROOKLINE, NH 03033-0360**

[Selectmen@brookline.nh.us](mailto:Selectmen@brookline.nh.us) <http://www.brookline.nh.us>

Telephone (603) 673-8855

Fax (603) 673-8136

*Agenda  
Board of Selectmen  
Monday, February 23, 2009*

**6:30 pm – Public Input**

**General Business**

**Approve minutes**

**Sign warrants for payment**

**Review Non Public Minutes to unseal**

**Effect of potential closing of Milford District Court**

**Discuss police addition and pending stimulus funds**

**Please call by noon on Friday for appointment.**