



## **TOWN OF BROOKLINE**

**P. O. Box 360**  
**Brookline, NH 03033**  
*Telephone (603) 673-8855*  
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### **AGENDA**

### **BOARD OF ASSESSORS**

### **Monday December 28, 2009**

### **Meeting starts at 7:00**

**7:00 PM - General Business**  
**-Mail**

#### **Process Abatements**

Lot B-82, Nealon, John, 274 Route 13.  
Lot F-32, Beauregard, Judith, 52 Milford Street.  
Lot G-45-5, Boggis, Scott, 67 Cleveland Hill Road

#### **Discuss Exemption Study Committee**

**Approve Minutes**

*Please Call to Schedule an Appointment. Ext. 216*