



## **TOWN OF BROOKLINE**

**P. O. Box 360**

**Brookline, NH 03033**

*Telephone (603) 673-8855 - Fax (603) 673-8136*

### **AGENDA BOARD OF ASSESSORS Monday, October 1<sup>st</sup> 2007**

**Meeting starts at 7:00**

**7:00PM**

**Mail and Minutes**

**Intent to Cut - 1**

**Veteran's Tax Credit - 1**

**Blind Exemption - 1**

**Current Use (LUCT)**

**Review 5 year update letters for exemptions and credits**

*Please Call to Schedule an Appointment. Ext. 216*